

01/12/01



JC971 U.S. PTO

01-16-01

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington D.C. 20231  
Box Patent Applications

Case Docket No. FUJY 17.298  
Filed by Express Mail  
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on January 12, 2001  
pursuant to 37 CFR 1.10  
by Brandy Lynn Belony

JC974 U.S. PTO

09/759181



01/12/01

Transmitted herewith for filing is: ☒ a new application  
☐ a c-i-p application of S.N. \_\_\_\_\_ filed \_\_\_\_\_

Inventor(s): Naoki MATSUOKA, Hiroshi TOMONAGA, Kenichi KAWARAI

For: **PACKET SWITCH DEVICE AND SCHEDULING CONTROL METHOD**

Enclosed are:

- ☒ 19 sheets of drawings.(Figs. 1-19)  
☒ Specification, including claims and abstract ( 58 pages)  
☒ Declaration  
☒ An assignment of the Invention to Fujitsu Limited  
☒ A certified copy of Japanese Application No(s). 2000-006360  
☒ An associate power of attorney  
☐ Applicant claims small entity status  
☒ Post card  
☒ Recording fee (as indicated below)  
☒ Information Disclosure Statement, PTO-1449, copies of 1 reference  
☐ Other \_\_\_\_\_  
☐ Other \_\_\_\_\_

|                                                              | Col. 1    | Col. 2    |
|--------------------------------------------------------------|-----------|-----------|
| FOR:                                                         | NO. FILED | NO. EXTRA |
| BASIC FEE                                                    |           |           |
| TOTAL CLAIMS                                                 | 18-20 =   | 0         |
| INDEP CLAIMS                                                 | 6-3 =     | 3         |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

| SMALL ENTITY |       |
|--------------|-------|
| RATE         | FEE   |
|              | \$355 |
| x 9 =        | \$    |
| X 40 =       | \$    |
| x 135 =      | \$    |
| TOTAL        | \$    |

| OTHER THAN A SMALL ENTITY |       |
|---------------------------|-------|
| RATE                      | FEE   |
|                           | \$710 |
| x 18 =                    | \$    |
| x 80 =                    | \$240 |
| x 270 =                   | \$    |
| TOTAL                     | \$950 |

☐ Please charge our Deposit Account No. 08-1634 the amount of \_\_\_\_\_ to cover the filing fee and recording fee (if any)

☒ A check in the amount of \$990.00 to cover the filing fee and the recording fee (if any) is enclosed.

☒ The Commissioner is hereby authorized to charge payment of any fee associated with this communication or credit overpayment to Deposit Account No. 08-1634. A duplicate copy of this sheet is enclosed.

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Date: 01/12/01

Respectfully Submitted,

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